

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

MAY 25 2004

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee AFSCME-PEOPLE (Public Employees Organized to Promote Legislative Equality)

Complete Mailing Address 1625 L Street, NW, Washington, DC 20036

Name of Person Making Report William Lucy Daytime Phone Number 202-429-1179

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Pre-Primary

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) May 22, 2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I William Lucy (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: May 24, 2004

William Lucy
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed 26th
May 2004
Chris Nelson
SECRETARY OF STATE

*\$ 00.00

For the reporting period ending May 22, 2004

Unitemized Contributions from Political Parties:

*\$ 00.00

Party Name

Address

\$

\$

Total of Itemized Contributions from Political Parties:* $\$$ **PAC Name****Address**[illegible]

\$

§

§

9

9

CA

9

20

22

2

20

2

2

2

2

3

;

2

:

3

:

1

:

;

•

Total of Itemized Contributions from Political Action Committees:

Total of All Direct Contributions (Sum of all lines with an *)

00.00

Name of Candidate or Committee: AFSCME-PEOPLEFor the reporting period ending: May 22, 2004**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds

Total: _____

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value

Total: _____

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount

Total: _____

For the reporting period ending: May 22, 2004

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

Name of Candidate or Committee: AFSCME-PEOPLE

For the reporting period ending: May 22, 2004

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | |
|--|--------------------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | \$ <u>00.00</u> |
| 2. Receipts | |
| Schedule A - Direct Contributions | \$ <u> </u> |
| Schedule B - Fund-Raising Events | \$ <u> </u> |
| Schedule C - In Kind Contributions | \$ <u> </u> |
| Schedule D - Other Income | \$ <u> </u> |
| Total of all Receipts | \$ <u> </u> |
| 3. Total Monetary Receipts (A+B+D) | \$ <u>00.00</u> |
| 4. Candidate's Personal Contribution to Own Campaign | \$ <u>00.00</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | \$ <u>00.00</u> |
| 6. Monetary Loans Repaid During Reporting Period | \$ <u>00.00</u> |
| 7. Expenditures - Schedule E | \$ <u>00.00</u> |
| 8. Unpaid Obligations - Schedule F | \$ <u> </u> |
| 9. Amount on hand at the close of this reporting period. * | \$ <u>00.00</u> |
| This should equal lines (1+3+4+5) - (6+7) | |

2008 MAY 18 PM 11:40
RECEIVED
NORTH BRIDGE
ACTION